

# The Priory Church Christchurch



## *Parish Eucharist*

*18<sup>th</sup> October 2020  
10.00 a.m.*

*Luke The Evangelist*

*Good morning and welcome to Christchurch Priory.*

*Please ensure that all mobile 'phones are switched off.*

*Photography and sound recordings are not permitted at Priory services.*

*Thank you for your co-operation.*

*This service is being live-streamed.*

*Please read the rest of this page carefully before the start of the service, to familiarize yourself with the current guidance.*

- *It is crucial that we maintain social distancing at all times. This includes how we enter and leave the church. The standard recommended by the Church of England for public worship is still 2 metres.*
- *Please enter the Priory by the North Porch only.*
- *Since August 8<sup>th</sup>, face coverings have been required by law to be worn in places of worship. (A list of exemptions is given in the Government guidance on face coverings.)*
- *Once inside the church, please use the hand sanitizer at the West End.*
- *At the West End there will be some baskets, into which you can put your collection envelopes. There will not be a plate collection during the service.*
- *Please do not stop for a chat on the way in, whether with the sidesmen or a friend; that will lead to a possible breach of social distancing.*
- *If you are coming on your own, whenever possible please sit in one of the single seats.*
- ***Please observe the one-way system at all times.***
- *A new order of service will be produced each week to avoid transmission issues. These service booklets will already be on the seats when you arrive.*

**Setting: Missa Sancti Joannis de Deo - Haydn**

# The Gathering

*Prelude:* Cantilena (from Sonata No 11)  
*music: Joseph Rheinberger (1839-1901)*

## THE GREETING

*President* ✕ In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

*Canon Charles Stewart, presiding at this Eucharist, welcomes the congregation and introduces the service.*

## PRAYER OF PREPARATION

*All* **Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord.**  
**Amen.**

## PRAYERS OF PENITENCE

*Minister* The saints were faithful unto death  
and now dwell in the heavenly kingdom for ever.  
As we celebrate their joy,  
let us bring to the Lord our sins and weaknesses,  
and ask for his mercy.

**Most merciful God,**  
**Father of our Lord Jesus Christ,**  
**we confess that we have sinned**  
**in thought, word and deed.**  
**We have not loved our neighbours as ourselves.**

**In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

**GLORIA IN EXCELSIS** *sung by the Choir:*

Gloria in excelsis Deo  
et in terra pax  
hominibus bonae voluntatis.

*Glory be to God on high,  
and in earth peace,  
good will towards men.*

Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe,

*We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus  
Christ:*

Domine Deus, Agnus Dei,  
Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
  
suscipe deprecationem nostram.

*O Lord God, Lamb of God,  
Son of the Father,  
who takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the  
world,  
receive our prayer.*

Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Jesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris. Amen.

*Thou that sittest at the right hand  
of God the Father, have mercy upon us.  
For thou only art holy,  
thou only art the Lord,  
thou only, O Christ, with the Holy Ghost,  
art the Most High,  
in the glory of God the Father. Amen.*

## THE COLLECT

*President* Let us pray.

Almighty God,  
you called Luke the physician,  
whose praise is in the gospel,  
to be an evangelist and physician of the soul:  
by the grace of the Spirit  
and through the wholesome medicine of the gospel,  
give your Church the same love and power to heal;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**

*Please sit*

## *The Liturgy of the Word*

FIRST READING Acts 16 vv 6-12a

They went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. When they had come opposite Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them; so, passing by Mysia, they went down to Troas. During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district.

This is the word of the Lord.

*All*

**Thanks be to God.**

SECOND READING

2 Timothy 4 vv 5-17

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

This is the word of the Lord.

*All*

**Thanks be to God.**

*Please stand*

GOSPEL READING

Luke 10 vv 1-9

Alleluia, alleluia.

I have called you friends, says the Lord,  
for all that I have heard from my Father  
I have made known to you.

*All* **Alleluia.**

The Lord be with you  
**and also with you.**

*All*

Hear the Gospel of our Lord Jesus Christ according to Luke  
**Glory to you, O Lord.**

*All*

After this the Lord appointed seventy, others and sent them on  
ahead of him in pairs to every town and place where he himself  
intended to go.

He said to them, 'The harvest is plentiful, but the labourers are  
few; therefore ask the Lord of the harvest to send out labourers  
into his harvest. Go on your way. See, I am sending you out like  
lambs into the midst of wolves. Carry no purse, no bag, no  
sandals; and greet no one on the road. Whatever house you  
enter, first say, "Peace to this house!" And if anyone is there who  
shares in peace, your peace will rest on that person; but if not, it  
will return to you. Remain in the same house, eating and drinking  
whatever they provide, for the labourer deserves to be paid. Do  
not move about from house to house. Whenever you enter a  
town and its people welcome you, eat what is set before you;  
cure the sick who are there, and say to them, "The kingdom of  
God has come near to you."

*All* **Praise to you, O Christ.**

SERMON

Reverend Jonathan Evans

*Please stand to say*

## THE CREED

*All*      **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father,  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped  
and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## PRAYERS OF INTERCESSION

*At the end of the prayers:*

*All* Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE PEACE

*President* May the God of peace sanctify you:  
may he so strengthen your hearts in holiness  
that you may be blameless before him  
at the coming of our Lord Jesus with his saints.

*All* The peace of the Lord be always with you.  
**And also with you.**

*During the Offertory the Choir sings:*

*And didst Thou travel light, music by Richard Shephard (b.1949)*

## OFFERTORY

*President* Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.  
**All things come from you,  
and of your own do we give you.**

*Please stand*

## THE EUCHARISTIC PRAYER

*President* The Lord be with you  
*All* **and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ your Son our Lord.  
We rejoice in the glorious splendour of your majesty  
for you have given us a share with :Luke  
in the inheritance of the saints in light.  
In the darkness of this passing age  
they proclaim the glory of your kingdom.  
Chosen as lights in the world,  
they surround our steps as we journey  
towards the city of eternal light  
where they sing the everlasting song of triumph.  
In communion with angels and archangels  
and all who have served you on earth  
and worship you now in heaven,  
we raise our voices to proclaim your glory,  
for ever praising you and singing:

*The Choir sings:*

Sanctus, sanctus, sanctus,  
Dominus Deus Sabaoth,  
pleni sunt coeli et terra  
gloria tua.

Osanna in excelsis.  
Benedictus qui venit  
in nomine Domini.  
Osanna in excelsis.

*Holy, holy, holy,  
Lord God of hosts,  
heaven and earth are  
full of your glory.  
Hosanna in the highest.  
Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

*All*  
**Great is the mystery of faith:  
Christ has died.  
Christ is risen.  
Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

*All*  
Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:  
**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

*Please sit.*

*A short silence is kept.*

## THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

*All*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

*All*

**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

*President* Jesus is the Lamb of God  
who takes away the sin of the world.

Blessed are those who are called to his supper.

*All*

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The Choir sings:*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God,  
that takest away the sins of the world,  
grant us thy peace.*

*Communicant members of all Christian Churches are welcome to receive Communion at this service.*

### ***Administration of Communion***

- ***Please come up to receive Communion in a single file in the centre of the Nave Aisle.***
- *Please move only as directed by the sidesmen. Once it is your turn to receive, please go to the priest administering on the side of the building in which you are sitting.*
- *Please return to your seat via the side aisle. No-one should return up the central Nave aisle, as this will compromise others' safety.*

*During the Administration of Communion the Choir will sing:*

*'O taste and see', music by Ralph Vaughan Williams (1873-1958)*

*After Communion, please sit*

### **POST-COMMUNION PRAYER**

*President*    **Almighty God,**  
who on the day of Pentecost  
sent your Holy Spirit to the apostles  
with the wind from heaven and in tongues of flame,  
filling them with joy and boldness to preach the gospel:  
by the power of the same Spirit  
strengthen us to witness to your truth  
and to draw everyone to the fire of your love;  
through Jesus Christ our Lord.

*All*            **Amen.**

*All*            **Almighty God,**  
**we thank you for feeding us**  
**with the body and blood of your Son Jesus Christ.**  
**Through him we offer you our souls and bodies**  
**to be a living sacrifice.**

**Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory. Amen.**

*Please stand for the Blessing, and then sit again until the sidesmen direct you to leave by Cloister way.*

## *The Dismissal*

### THE BLESSING

*President* The Lord be with you.  
*All* **And also with you.**

*President* The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*Minister* Go in peace to love and serve the Lord.  
*All* **In the name of Christ. Amen.**

Voluntary: Prelude in E minor (BWV 548)  
*Music by J. S. Bach (1685-1750)*

- *Please leave via Cloister Way, as directed by the sidemen.*
- *Please do not congregate in the Priory House Car Park, as this causes a blockage. Instead, please meet your friends on the monastic lawns for a conversation after the service, always maintaining social distancing.*
- *Please take this Order of Service with you: you are welcome to take it home, or to deposit it in one of the bins available at the Cloister Way exit.*
- *If you have not already done so, please put your Track and Trace information into the box provided. There will also be a collection plate to receive any offerings not left on your way into the Priory.*
- *Please use the hand sanitizer as you leave.*

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# Christchurch Priory Lunchtime Organ Recitals



Thursdays at **12.30**

<b>September 24th</b>	<b>GEOFFREY MORGAN</b> (Christchurch Priory)
<b>October 1st</b>	<b>GEORGE CASTLE</b> (Winchester Cathedral)
<b>October 8th</b>	<b>SIMON EARL</b> (Christchurch Priory)
<b>October 15th</b>	<b>SACHIN GUNGA</b> (Portsmouth Cathedral)
<b>October 22nd</b>	<b>GEOFFREY MORGAN</b> (Christchurch Priory)
<b>October 29th</b>	<b>DAVID BEEBY</b> (Poole Grammar School)
<b>November 5th</b>	<b>SIMON EARL</b> (Christchurch Priory)
<b>November 12th</b>	<b>SAM HANSON</b> (St. Peter's, Hammersmith)
<b>November 19th</b>	<b>GEOFFREY MORGAN</b> (Christchurch Priory)
<b>November 26th</b>	<b>SIMON EARL</b> (Christchurch Priory)

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45 minutes of music  
Admission free; retiring collection  
(*suggested minimum donation £2*)