

The Priory Church Christchurch



Sung Eucharist
in
Ordinary Time

First Sunday after Trinity

19th June 2022
10.00am

Welcome to this Eucharist on the First Sunday after Trinity. If you are a visitor or newcomer, please make yourself known to one of the clergy.

During the service there will be an opportunity to give to the ministry of the parish. We depend on the generosity of everyone who comes to the Priory to help us preserve the building for future generations as a place of welcome, worship, service and mission.

If you would like to give by cash, and are a taxpayer, please use one of our yellow Gift Aid envelopes and be sure to fill in your name and address and sign the declaration. Gift Aid adds a 25% bonus to your gift, by allowing us to claim a refund of tax on the money donated; e.g. for a gift of £10 we would receive another £2.50 at no cost to you.

For those who do not carry cash, contactless machines near the exit which enable you to give by using your bank card. The current default setting is for a gift of £5. However you choose to give, your donation will be greatly appreciated. Thank you for your support.

*Please ensure that all mobile 'phones are switched off.
Photography, sound and video recordings are not permitted
at Priory services.*

This Eucharist is being live-streamed.

Voluntary: Andante con moto (Sonata no.5) Felix Mendelssohn (1809-47)

The Gathering

PROCESSIONAL HYMN

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!

Low at his feet lay thy burden of carefulness,
High on his heart he will bear it for thee,
Comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
Of the poor wealth thou wouldst reckon as thine:
Truth in its beauty, and love in its tenderness,
These are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,
He will accept for the name that is dear;
Mornings of joy give for evenings of tearfulness,
Trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!

Words: J. S. B. Monsell (1811-75)

Tune: Was Lebet

Please remain standing

THE GREETING

President ✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Canon Charles Stewart, presiding, welcomes the congregation and introduces the service.

PRAYERS OF PENITENCE

President My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

You raise the dead
to life in the Spirit.
Lord, have mercy.

All **Lord, have mercy.**

You bring pardon and peace
to the broken in heart.
Christ, have mercy.

All **Christ, have mercy.**

You make one by your Spirit
the torn and divided.
Lord, have mercy.

All **Lord, have mercy.**

President May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, *sung by all to the St Thomas Mass, by David Thorne*

**Glory to God, Glory to God,
Glory to God in the Highest.
Glory to God in the Highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God, Glory to God, etc.

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.**

Glory to God, Glory to God, etc.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the most high, Jesus Christ,
with the Holy Spirit,
in the Glory of God the Father.
 *Glory to God, Glory to God,
 Glory to God in the Highest.***

Please remain standing

THE COLLECT

President Let us pray.

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers;
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

THE FIRST READING Isaiah 65. 1–9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, 'Here I am, here I am',
to a nation that did not call on my name.
I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
who say, 'Keep to yourself,
do not come near me, for I am too holy for you.'
These are a smoke in my nostrils,
a fire that burns all day long.
See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the Lord;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
Thus says the Lord:
As the wine is found in the cluster,
and they say, 'Do not destroy it,
for there is a blessing in it',
so I will do for my servants' sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

After the reading

This is the word of the Lord.
Thanks be to God.

THE SECOND READING Galatians 3.23–end

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

After the reading

This is the word of the Lord.
Thanks be to God.

HYMN

God of mercy, God of grace,
Show the brightness of thy face:
Shine upon us, Saviour, shine,
Fill thy Church with light divine;
And thy saving health extend
Unto earth's remotest end.

Let the people praise thee, Lord;
Be by all that live adored:
Let the nations shout and sing,
Glory to their Saviour King;
At thy feet their tribute pay,
And thy holy will obey.

Let the people praise thee, Lord;
Earth shall then her fruits afford;
God to man his blessing give,
Man to God devoted live;
All below, and all above,
One in joy, and light, and love.

Words: H. F. Lyte (1793-1847)s

*Tune: Heathlands,
Henry Smart (1813-79)*

Please stand

GOSPEL ACCLAMATION

Alleluia, alleluia.

Speak, Lord, for your servant is listening.

You have the words of eternal life.

All **Alleluia.**

GOSPEL READING

Luke 8.26–39

The Lord be with you

All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, ‘What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me’— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, ‘What is your name?’ He said, ‘Legion’; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

SERMON

The Revd Richard Partridge

Please stand

THE CREED

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit

PRAYERS OF INTERCESSION

At the end of the prayers, the Intercessor says:

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand

THE PEACE

President Christ is our peace. He has reconciled us to God in one body by
the cross. We meet in his name share his peace.

All The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

As we are able, all may exchange a sign of peace.

OFFERTORY HYMN

Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord most high!

*Words: Liturgy of St James,
Tr Gerald Moultrie (1829-85)*

*Tune: Picardy,
17th century French*

President Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

All **Amen.**

EUCCHARISTIC PRAYER

President The Lord be with you
All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born as man and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your Holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All **Holy, holy, holy Lord
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Music: David Thorne

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Minister
All

Praise to you, Lord Jesus:
Dying, you destroyed our death,
Rising, you restored our life:
Lord Jesus, come in glory.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

Please sit or kneel. A short silence is kept

THE LORD'S PRAYER

Minister Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

THE GIVING OF COMMUNION

Jesus is the Lamb of God, who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*Communicant members of all Christian Churches are welcome to receive
Communion at this service.*

All may sing Agnus Dei, to the St Thomas Mass setting by David Thorne.

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

After Communion, please remain seated.

POST-COMMUNION PRAYER

President Eternal Father,
we thank you for nourishing us with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord. **Amen.**

POST-COMMUNION HYMN

Firmly I believe and truly
God is three and God is one;
And I next acknowledge duly
Manhood taken by the Son.

And I trust and hope most fully
In that Manhood crucified;
And each thought and deed unruly
Do to death, as he has died.

Simply to his grave and wholly
Light and life and strength below,
And I love supremely, solely,
Him the holy, him the strong.

And I hold in veneration,
For the love of him alone,
Holy Church as his creation,
And her teachings as his own.

Adoration aye be given,
With and through the angelic host,
To the God of earth and heaven,
Father, Son, and Holy Ghost.

Words: John Henry Newman (1801-90)

Tune: Halton Holgate,
Melody by William Boyce (1711-79)

THE BLESSING

President The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

All Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Voluntary “Komm, heiliger Geist”, BWV 651 J. S. Bach (1685-1750)

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