The Priory Church

Christchurch

Sung Eucharist

in

Ordinary Time

Second Sunday after Trinity

26th June 2022
10.00am
Welcome to this Eucharist on the Second Sunday after Trinity. If you are a visitor or newcomer, please make yourself known to one of the clergy.

During the service there will be an opportunity to give to the ministry of the parish. We depend on the generosity of everyone who comes to the Priory to help us preserve the building for future generations as a place of welcome, worship, service and mission.

If you would like to give by cash, and are a taxpayer, please use one of our yellow Gift Aid envelopes and be sure to fill in your name and address and sign the declaration. Gift Aid adds a 25% bonus to your gift, by allowing us to claim a refund of tax on the money donated; e.g. for a gift of £10 we would receive another £2.50 at no cost to you.

For those who do not carry cash, contactless machines near the exit which enable you to give by using your bank card. The current default setting is for a gift of £5. However you choose to give, your donation will be greatly appreciated. Thank you for your support.

Please ensure that all mobile ‘phones are switched off. Photography, sound and video recordings are not permitted at Priory services.

This Eucharist is being live-streamed.
Voluntary: Benedictus

Alec Rowley (1892-1958)

The Gathering

PROCESSIONAL HYMN

1 Angel-voices ever singing
   Round thy throne of light,
Angel-harps for ever ringing,
   Rest not day nor night;
Thousands only live to bless thee
   And confess thee
   Lord of might.

2 Thou who art beyond the farthest
   Mortal eye can scan,
Can it be that thou regardest
   Songs of sinful man?
Can we know that thou art near us,
   And wilt hear us?
   Yes, we can.

3 For we know that thou rejoicest
   O'er each work of thine;
Thou didst ears and hands and voices
   For thy praise design;
Craftsmen's art and music's measure
   For thy pleasure
   All combine.

4 In thy house, great God, we offer
   Of thine own to thee;
And for thine acceptance proffer
   All unworthily
Hearts and minds and hands and voices
   In our choicest
   Psalmody.

5 Honour, glory, might and merit
   Thine shall ever be,
Father, Son and Holy Spirit,
   Blessed Trinity,
Of the best which thou hast given
   Earth and heaven
   Render thee.

Words: Francis Pott (1832-1909)
Music: Angel Voices, E. G. Monk (1819-1900)

Please remain standing

THE GREETING

President ⚫ In the name of the Father,
   and of the Son,

The Revd Richard Partridge, presiding, welcomes the congregation and introduces the service.
PRAYERS OF PENITENCE

Minister  My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

You raise the dead to life in the Spirit.
Lord, have mercy.

All  Lord, have mercy.

You bring pardon and peace to the broken in heart.
Christ, have mercy.

All  Christ, have mercy.

You make one by your Spirit the torn and divided.
Lord, have mercy.

All  Lord, have mercy.

President  May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. Amen.

GLORIA IN EXCELSIS,

Glory be to God on high, and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy,
thou only art the Lord,
thou only, O Christ, with the Holy Ghost,
art the Most High,
in the glory of God the Father. Amen.

Music: C. V. Stanford (1852-1924), in Bb and F

Please remain standing

THE COLLECT

President  Let us pray.

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues
without which whosoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All  Amen.

Please sit

The Liturgy of the Word

THE FIRST READING  1 Kings 19. 15–16, 19–end

Then the Lord said to Elijah, ‘Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

So he set out from there, and found Elisha son of Shaphat, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, ‘Let me kiss my father and my mother, and then I will follow you.’
Then Elijah said to him, ‘Go back again; for what have I done to you?’ He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

After the reading

This is the word of the Lord.

Thanks be to God.

THE SECOND READING   Galatians 5.1,13–25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, ‘You shall love your neighbour as yourself.’ If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

After the reading

This is the word of the Lord.

Thanks be to God.
HYMN

O thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.

Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Words: Charles Wesley (1707-88) 
Tune: Hereford, 
S. S. Wesley (1810-76)

GOSPEL ACCLAMATION

Alleluia, alleluia.
Speak, Lord, for your servant is listening.
You have the words of eternal life.

All Alleluia.

GOSPEL READING Luke 9.51–end

The Lord be with you
All and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
All Glory to you, O Lord.

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem.
When his disciples James and John saw it, they said, ‘Lord, do you want us to command fire to come down from heaven and consume them?’ But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, ‘I will follow you wherever you go.’ And Jesus said to him, ‘Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.’ To another he said, ‘Follow me.’ But he said, ‘Lord, first let me go and bury my father.’

But Jesus said to him, ‘Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.’ Another said, ‘I will follow you, Lord; but let me first say farewell to those at my home.’ Jesus said to him, ‘No one who puts a hand to the plough and looks back is fit for the kingdom of God.’

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON Mr Will Howard

Please stand

THE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father, through him all things were made.
For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit

PRAYERS OF INTERCESSION

At the end of the prayers, the Intercessor says:

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Please stand

THE PEACE

President Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name share his peace.
The peace of the Lord be always with you.

All    And also with you.

Minister Let us offer one another a sign of peace.

As we are able, all may exchange a sign of peace.

OFFERTORY HYMN

Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
    Alleluia, alleluia,
Jesu, true and living bread!

Here our humblest homage pay we,
    Here in loving reverence bow;
Here for faith's discernment pray we,
    Lest we fail to know thee now.
    Alleluia, alleluia,
Thou art here, we ask not how.

Paschal Lamb, thine offering, finished
    Once for all when thou wast slain,
In its fullness undiminished
    Shall for evermore remain.
    Alleluia, alleluia,
Cleansing souls from every stain.

Life-imparting heavenly manna,
Stricken rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died.
    Alleluia, alleluia,
Risen, ascended, glorified.

Words: George Bourne (1840-1925)    Tune: St Helen,
George Martin (1844-1916)

President Yours, Lord, is the greatness, the power, the glory, the splendour and the majesty; for everything in heaven and earth is yours.

All        All things come from you, and of your own do we give you.
EUCHARISTIC PRAYER

President  The Lord be with you
All  and also with you.

Lift up your hearts.

All  We lift them to the Lord.

Let us give thanks to the Lord our God.

All  It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born as man and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your Holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir  Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President  Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Minister
Praise to you, Lord Jesus:

All
Dying, you destroyed our death,
Rising, you restored our life:
Lord Jesus, come in glory.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All  
Blessing and honour and glory and power be yours for ever and ever. Amen.

Please sit or kneel. A short silence is kept

THE LORD'S PRAYER

Minister  
Let us pray with confidence as our Saviour has taught us:

All  
Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All  
Though we are many, we are one body, because we all share in one bread.

THE GIVING OF COMMUNION

Jesus is the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

All  
Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Communicant members of all Christian Churches are welcome to receive Communion at this service.
The Choir sings Agnus Dei to the setting in Bb and F by C. V. Stanford; for the Motet, the Girl Choristers sing ‘Ave verum corpus’, music by Malcolm Archer (b.1952)

After Communion, please remain seated.

POST-COMMUNION PRAYER

President Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. Amen.

Please stand

POST-COMMUNION HYMN

Forth in the peace of Christ we go; Christ to the world with joy we bring; Christ in our minds, Christ on our lips, Christ in our hearts, the world’s true King.

King of our hearts, Christ makes us kings; Kingship with him his servants gain; With Christ, the Servant-Lord of all, Christ’s world we serve to share Christ’s reign.

Priests of the world, Christ sends us forth This world of time to consecrate, This world of sin by grace to heal, Christ’s world in Christ to re-create.

Christ’s are our lips, his word we speak; Prophets are we whose deeds proclaim Christ’s truth in love, that we may be Christ in the world, to spread Christ’s name.
We are the Church; Christ bids us show
That in his Church all nations find
Their hearth and home, where Christ restores
True peace, true love, to all mankind

Words: James Quinn S.J. (1919-2010)  Tune: Song 34,
Orlando Gibbons (1583-1625)

THE BLESSING

President  The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. Amen.

Minister  Go in peace to love and serve the Lord.
All  In the name of Christ. Amen.

Voluntary: Allegro Maestoso (Sonata 5)  Felix Mendelssohn (1809-47)

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