

The Priory Church Christchurch



*Sung Eucharist
from
All Saints to Advent*

*Christ the King
Sunday next before Advent*

*21st November 2021
10.00am*

Welcome to this Eucharist on the Sunday next before Advent.

As you come into the Priory, or after this service, there will be an opportunity to give to the ministry of the parish. We depend on the generosity of everyone who comes to the Priory to help us preserve the building for future generations as a place of welcome, worship and mission. If you would like to give by cash, and are a taxpayer, please use one of our yellow Gift Aid envelopes and be sure to fill in your name and address and sign the declaration. For those who do not carry cash, there will be contactless machines near the exit which enable you to give by using your bank card. The current default setting is for a gift of £5. Alternatively, the QR Code is given below. However you choose to give, your donation will be greatly appreciated. Thank you for your support.



Please ensure that all mobile 'phones are switched off.

Photography, sound and video recordings are not permitted at our services.

This Eucharist is being live-streamed.

- *The full seating has now been returned to the Priory. Until this will be reviewed again, we shall normally use only every other row.*
- *Those who wish to continue to sit in a pod, with screens in place, should please sit in the South side of the Nave.*
- *It is now our personal responsibility and decision as to whether we wear a face covering in church.*

Thank you for helping us keep one another safe.

The Gathering

HYMN

Christ is the King! O friends rejoice;
brothers and sisters, with one voice
tell all the world he is your choice:

Alleluia.

O magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days.

Alleluia.

They with a faith for ever new
followed the King, and round him drew
thousands of faithful hearts and true.

Alleluia.

O Christian women, Christian men,
all the world over, seek again
the Way disciples followed then.

Alleluia.

Christ through all ages is the same:
place the same hope in his great name,
with the same faith his word proclaim:

Alleluia.

Let love's unconquerable might
your scattered companies unite
in service to the Lord of light.

Alleluia.

So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole church at last be one.

Alleluia.

THE GREETING

President ✕ In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

All The Lord be with you.
And also with you.

The Revd Richard Partridge, presiding, welcomes the congregation.

PRAYER OF PREPARATION

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

PRAYERS OF PENITENCE

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

All **O King enthroned on high,**
filling the earth with your glory:
holy is your name,
Lord God almighty.
In our sinfulness we cry to you
to take our guilt away,
and to cleanse our lips to speak your word,
through Jesus Christ our Lord. Amen.

President May almighty God have mercy on you,
forgive you your sins,
and bring you to everlasting life.
Amen.

THE COLLECT

President Let us pray.

Silence is kept.

Eternal Father,
whose Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord and King;
keep the Church in the unity of the Spirit
and in the bond of peace,
and bring the whole created order to worship at his feet;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

THE FIRST READING Daniel 7. 9–10, 13, 14

As I watched,
thrones were set in place,
and an Ancient One took his throne;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued
and flowed out from his presence.
A thousand thousand served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgement,
and the books were opened.

As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

After the reading

This is the word of the Lord.
Thanks be to God.

THE SECOND READING Revelation I. 4b–8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.

‘I am the Alpha and the Omega’, says the Lord God, who is and who was and who is to come, the Almighty.

After the reading

This is the word of the Lord.
Thanks be to God.

Please stand

GRADUAL HYMN

1

All for Jesus! all for Jesus!
This our song shall ever be;
For we have no hope nor Saviour
If we have not hope in thee.

2

All for Jesus! thou wilt give us
Strength to serve thee hour by hour:
None can move us from thy presence
While we trust thy love and power.

3

All for Jesus! at thine altar
Thou dost give us sweet content;
There, dear Saviour, we receive thee
In thy holy sacrament.

4

All for Jesus! thou hast loved us,
All for Jesus! thou hast died,
All for Jesus! thou art with us,
All for Jesus, glorified!

5

All for Jesus! All for Jesus!
This the Church's song shall be,
Till at last the flock is gathered
One in love, and one in thee.

Words: W.J.Sparrow-Simpson (1859-1952)

*Tune: All for Jesus,
John Stainer (1840-1901)*

GOSPEL ACCLAMATION

Alleluia, alleluia.
Blessed is the king who comes in the name of the Lord.
Peace in heaven and glory in the highest heaven.

All **Alleluia.**

GOSPEL READING

John 18. 33–37

All The Lord be with you
and also with you.

All Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you

done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

SERMON

The Revd James Robertson

Please stand

THE CREED

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION

President In the power of the Spirit, and in union with Christ,
let us pray to the Father.

At the end of the prayers, the Intercessor says:

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand

The Liturgy of the Sacrament

THE PEACE

President To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ dwell in our hearts. *Colossians 3.14,15*

All The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

OFFERTORY HYMN

Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord most high!

*Words: Liturgy of St James,
Tr Gerald Moultrie*

*Tune: Picardy,
17th century French*

President Blessed are you, Lord God of all creation. Through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

All **Blessed be God for ever.**

President Blessed are you, Lord God of all creation. Through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

All **Blessed be God for ever.**

EUCCHARISTIC PRAYER

President The Lord be with you
All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with the oil of gladness

you have anointed Christ the Lord, your only Son,
to be our great high priest and kind of all creation.

As priest, he offered himself once for all upon the altar
of the cross

and redeemed the human race

by this perfect sacrifice of peace.

As king he claims dominion over all your creatures,
that he may bring before your infinite majesty
a kingdom of truth and life,

a kingdom of holiness and grace,

a kingdom of justice, love and peace.

And so with angels and archangels,

and all the heavenly host,

we proclaim your glory

and join in their unending hymn of praise:

Choir Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth,
pleni sunt coeli et terra
gloria tua.

Osanna in excelsis.

Benedictus qui venit
in nomine Domine.

Osanna in excelsis.

*Holy, holy, holy,
Lord God of hosts,
heaven and earth are full
of thy glory.*

Glory be to thee, O Lord most High.

*Blessed is he that cometh
in the name of the Lord.*

Hosanna in the highest.

Music: Grayston Ives (b.1948)

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

All Praise to you, Lord Jesus:
**Dying, you destroyed our death,
Rising, you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Please sit or kneel. A short silence is kept.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

THE GIVING OF COMMUNION

Jesus is the Lamb of God, who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communicant members of all Christian Churches are welcome to receive Communion at this service. **You are invited to come forward to receive the sacrament from one of the clergy. Please wait in your seat until directed by one of the sidesmen. Thank you.**

The choir sings Agnus Dei, followed by the motet 'Ave verum corpus', music by Malcolm Archer (b.1952).

POST-COMMUNION PRAYER

President Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. **Amen.**

The Dismissal

POST-COMMUNION HYMN

Rejoice, the Lord is King,
Your Lord and King adore;
Mortals, give thanks and sing,
And triumph evermore:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

Jesus, the Saviour, reigns,
The God of truth and love;
When he had purged our stains,
He took his seat above:

His kingdom cannot fail;
He rules o'er earth and heaven;
The keys of death and hell
Are to our Jesus given:

He sits at God's right hand,
Till all his foes submit,
And bow to his command,
And fall beneath his feet:

Words: Charles Wesley (1707-88)

*Tune: Gopsal,
Melody & bass by G. H. Handel (1685-1759)*

Please remain standing

THE BLESSING

President Christ our King make you faithful and strong to do his will
that you may reign with him in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

All Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Voluntary: Sortie

Percy Whitlock (1903-46)

Please leave the Priory via Cloister Way, the West Door or the North Porch.

- *Please do not congregate close to any of the exits, as this causes a blockage.*
- *There will be a collection plate to receive offerings not made on your way in.*
- *Please use the hand sanitizer as you leave.*

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