

# The Priory Church Christchurch



*Sung Eucharist*  
*in*  
*Ordinary Time*

*19<sup>th</sup> Sunday after Trinity*

*10<sup>th</sup> October 2021*  
*10.00am*

Welcome to this Eucharist on the 19<sup>th</sup> Sunday after Trinity. If you are a visitor or newcomer, please make yourself known to one of the clergy.

As you come into the Priory, or after this service, there will be an opportunity to give to the ministry of the parish. We depend on the generosity of everyone who comes to the Priory to help us preserve the building for future generations as a place of welcome, worship and mission. If you would like to give by cash, and are a taxpayer, please use one of our yellow Gift Aid envelopes and be sure to fill in your name and address and sign the declaration. For those who do not carry cash, there will be contactless machines near the exit which enable you to give by using your bank card. The current default setting is for a gift of £5. Alternatively, the QR Code is given below. However you choose to give, your donation will be greatly appreciated. Thank you for your support.



*Please ensure that all mobile ‘phones are switched off.*

*Photography, sound and video recordings are not permitted at our services.*

*This Eucharist is being live-streamed.*

- *The full seating has now been returned to the Priory. Until this will be reviewed again, we shall normally use only every other row.*
- *Those who wish to continue to sit in a pod, with screens in place, should please sit in the South side of the Nave.*
- *It is now our personal responsibility and decision as to whether we wear a face covering in church.*

*Thank you for helping us keep one another safe.*

Voluntary: 'Meditation – Psalm 42'  
from Suite 'Laudate Dominum

Peter Hurford (1930-2019)

## The Gathering

### HYMN

Awake my soul, and with the sun  
Thy daily stage of duty run;  
Shake off dull sloth, and joyful rise  
To pay thy morning sacrifice.

Redeem thy mis-spent time that's past,  
Live this day as if 'twere thy last:  
Improve thy talent with due care;  
For the great day thyself prepare.

Let all thy converse be sincere,  
Thy conscience as the noon-day clear;  
Think how all-seeing God thy ways  
And all thy secret thoughts surveys.

Awake, awake ye heavenly choir,  
May your devotion me inspire,  
That I like you my age may spend,  
Like you may on my God attend.

Praise God from whom all blessings flow,  
Praise him, all creatures here below,  
Praise him above, ye heavenly host,  
Praise Father, Son, and Holy Ghost. Amen.

Words: Thomas Ken (1637-1711)

Tune: Morning Hymn,  
François Bartélémon (1741-1808)

### THE GREETING

*President* ✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you.

*All* **And also with you.**

*Canon Graham Newton, presiding, welcomes the congregation.*

## PRAYERS OF PENITENCE

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace.

*All*      **Lord our God,  
in our sin we have avoided your call.  
Our love for you is like a morning cloud,  
like the dew that goes away early.  
Have mercy on us;  
deliver us from judgement;  
bind up our wounds and revive us;  
in Jesus Christ our Lord. Amen.**

*President*    May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord. **Amen.**

*Please remain standing*

## THE COLLECT

*President*    Let us pray.

O God, forasmuch without you  
we are not able to please you:  
mercifully grant that your Holy Spirit may in all things  
    direct and rule our hearts;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

*The Liturgy of the Word*

## THE FIRST READING

Amos 5. 6–7, 10–15

Seek the Lord and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;  
and so the Lord, the God of hosts, will be with you,  
just as you have said.

Hate evil and love good,  
and establish justice in the gate;  
it may be that the Lord, the God of hosts,  
will be gracious to the remnant of Joseph.

*After the reading*

This is the word of the Lord.

**Thanks be to God.**

THE SECOND READING    Hebrews 4.12–end

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*After the reading*

This is the word of the Lord.

**Thanks be to God.**

*Please stand*

## GRADUAL HYMN

Thy Kingdom come, O God,  
Thy rule, O Christ, begin;  
Break with thy iron rod  
The tyrannies of sin.

Where is thy reign of peace  
And purity and love?  
When shall all hatred cease,  
As in the realms above?

When comes the promised time  
That war shall be no more,  
And lust, oppression, crime,  
Shall flee thy face before?

We pray thee, Lord, arise,  
And come in thy great might;  
Revive our longing eyes,  
Which languish for thy sight.

O'er lands both near and far  
Thick darkness broodeth yet:  
Arise, O morning Star,  
Arise, and never set.

*Words: Lewis Hensley (1824-1905)*

*Tune: St Cecilia,  
L. G. Hayne (1836-83)*

## GOSPEL ACCLAMATION

Alleluia, alleluia.

We do not live by bread alone,  
but by every word that comes from the mouth of God.

*All* **Alleluia.**

## GOSPEL READING

Mark 10. 17–31

The Lord be with you

*All* **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

*All* **Glory to you, O Lord.**

As he was setting out on a journey, a man ran up and knelt before him, and asked him, ‘Good Teacher, what must I do to inherit eternal life?’ Jesus said to him, ‘Why do you call me good? No one is good but God alone. You know the commandments: “You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.”’ He said to him, ‘Teacher, I have kept all these since my youth.’ Jesus, looking at him, loved him and said, ‘You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.’ When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, ‘How hard it will be for those who have wealth to enter the kingdom of God!’ And the disciples were perplexed at these words. But Jesus said to them again, ‘Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.’ They were greatly astounded and said to one another, ‘Then who can be saved?’ Jesus looked at them and said, ‘For mortals it is impossible, but not for God; for God all things are possible.’

Peter began to say to him, ‘Look, we have left everything and followed you.’ Jesus said, ‘Truly I tell you, there is no one who

has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.’

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

SERMON

*The Revd Richard Partridge*

*Please stand*

THE CREED

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father,  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead,**

**and his kingdom will have no end.**



**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped  
and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

*President* In the power of the Spirit, and in union with Christ,  
let us pray to the Father.

*At the end of the prayers, the Intercessor says:*

*All* Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand*

## THE PEACE

*President* We are the body of Christ.  
In the one Spirit, we were all baptized into one body.  
Let us therefore pursue all that makes for peace  
and builds up our common life.

*All* The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

*Please remain standing*

## OFFERTORY HYMN

All my hope on God is founded;  
He doth still my trust renew.  
Me through change and chance he guideth,  
Only good and only true.  
God unknown,  
He alone  
Calls my heart to be his own.

Pride of man and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he buildeth,  
Tower and temple, fall to dust  
But God's power,  
Hour by hour,  
Is my temple and my tower.

God's great goodness aye endureth,  
Deep his wisdom, passing thought:  
Splendour, light and life attend him,  
Beauty springeth out of naught.  
Evermore  
From his store  
New-born worlds rise and adore.

Daily doth th'Almighty giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand  
At his hand;  
Joy doth wait on his command.

Still from man to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call  
One and all:  
Ye who follow shall not fall.

*Words: Robert Bridges (1844-1930)*

*Tune: Michael, Herbert Howells (1892-1983)*

*President* Blessed are you, Lord God of all creation. Through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

*All* **Blessed be God for ever.**

*President* Blessed are you, Lord God of all creation. Through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

*All* **Blessed be God for ever.**

## EUCCHARISTIC PRAYER

*President* The Lord be with you

*All* **and also with you.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born as man and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

Through him you have sent upon us  
your Holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*Choir* Sanctus, sanctus, sanctus,  
Dominus Deus Sabaoth,  
pleni sunt coeli et terra  
gloria tua.  
Osanna in excelsis.  
Benedictus qui venit  
in nomine Domine.  
Osanna in excelsis.

*Holy, holy, holy,  
Lord God of hosts,  
heaven and earth are full  
of thy glory.  
Glory be to thee, O Lord most High.  
Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

*Music: Missa Sancti Joannis de Deo (Haydn)*

*President* Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

All

Praise to you, Lord Jesus:  
**Dying, you destroyed our death,  
Rising, you restored our life:  
Lord Jesus, come in glory.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

All

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

*Please sit or kneel. A short silence is kept.*

## THE LORD'S PRAYER

All

Let us pray with confidence as our Saviour has taught us:  
**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

*All*        **Though we are many, we are one body,  
because we all share in one bread.**

## THE GIVING OF COMMUNION

Jesus is the Lamb of God, who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All*        **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Communicant members of all Christian Churches are welcome to receive Communion at this service. **You are invited to come forward to receive the sacrament from one of the clergy. Please wait in your seat until directed by one of the sidesmen. Thank you.***

*The choir sings Agnus Dei, followed by the motet 'Ave verum' by Mozart.*

## POST-COMMUNION PRAYER

*President*     Holy and blessed God,  
you have fed us with the body and blood of your Son  
and filled us with your Holy Spirit:  
may we honour you, not only with our lips  
but in lives dedicated to the service  
of Jesus Christ our Lord.  
**Amen.**

*Please stand*

## POST-COMMUNION HYMN

Glorious things of thee are spoken,  
Sion, city of our God;  
He whose word cannot be broken  
Formed thee for his own abode:  
On the Rock of Ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded,  
Thou may'st smile at all thy foes.

See, the streams of living waters,  
Springing from eternal love,  
Well supply thy sons and daughters,  
And all fear of want remove:  
Who can faint, while such a river  
Ever flows their thirst to assuage?  
Grace, which like the Lord the giver,  
Never fails from age to age.

Saviour, if of Sion's city  
I through grace a member am,  
Let the world deride or pity,  
I will glory in thy name:  
Fading is the worldling's pleasure,  
All his boasted pomp and show;  
Solid joys and lasting treasure  
None but Sion's children know.

Words: John Newton (1725-1807)

Music: Abbot's Leigh,  
Cyril Taylor (1907- 91)

*Please remain standing*

## THE BLESSING

*President* The love of the Lord Jesus draw you to himself,  
the power of the Lord Jesus strengthen you in his service,  
the joy of the Lord Jesus fill your hearts;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen.**

*Voluntary: 'Exurgat Deus' – Psalm 68*  
*from Suite 'Laudate Dominum*

*(Peter Hurford 1930-2019)*

*Please leave the Priory via Cloister Way, the West Door or the North Porch.*

- *Please do not congregate close to any of the exits, as this causes a blockage.*
- *There will be a collection plate to receive offerings not made on your way in.*
- *Please use the hand sanitizer as you leave.*

*Common Worship: Services and Prayers for the Church of England*, material from which is included in this service, is copyright © The Archbishops' Council 2000. *Common Worship: Times and Seasons*, material from which is included in this service, is copyright © The Archbishops' Council 2006.

*Hymns reproduced under CCL Licence Number 809640*