

# The Priory Church Christchurch



*Sung Eucharist*  
*in*  
*Ordinary Time*

*Seventh Sunday after Trinity*

*18<sup>th</sup> July 2021*  
*10.00am*

*Welcome to this Eucharist on the Seventh Sunday after Trinity. If you are a visitor or newcomer, please make yourself known to one of the clergy.*

*As you come into the Priory, or after this service, there will be an opportunity to give to the ministry of the parish. We depend on the generosity of everyone who comes to the Priory to help us preserve the building for future generations as a place of welcome, worship and mission.*

*If you would like to give by cash, and are a taxpayer, please use one of our yellow Gift Aid envelopes and be sure to fill in your name and address and sign the declaration. Gift Aid adds a 25% bonus to your gift, by allowing us to claim a refund of tax on the money donated; e.g. for a gift of £10 we would receive another £2.50 at no cost to you.*

*For those who do not carry cash, there will be contactless machines near the exit which enable you to give by using your bank card. The current default setting is for a gift of £5. Alternatively, the QR Code is given below. However you choose to give, your donation will be greatly appreciated. Thank you for your support.*



*Please ensure that all mobile ‘phones are switched off.*

*Photography, sound and video recordings are not permitted at our services.*

*This Eucharist is being live-streamed.*

- During this week, following a PCC decision, the full seating will be returned to the Priory. For the time being, however, we shall continue to use only every other row and, as explained in the pastoral letter, those who wish to continue to sit in a pod, with screens in place, should please sit in the South side of the Nave.*
- From tomorrow, Monday 19<sup>th</sup>, it becomes our personal responsibility and decision as to whether we wear a face covering in church.*

*Thank you for helping us keep one another safe.*

*Voluntary: Prelude in B major, Op.99 Camille Saint-Saens (1835-1921)*

## *The Gathering*

Come, ye faithful, raise the anthem,  
Cleave the skies with shouts of praise;  
Sing to him who found the ransom,  
Ancient of eternal days,  
God eternal, Word incarnate,  
Whom the heaven of heaven obeys.

Ere he raised the lofty mountains,  
Formed the sea, or built the sky,  
Love eternal, free, and boundless,  
Forced the Lord of life to die,  
Lifted up the Prince of princes  
On the throne of Calvary.

Now on those eternal mountains  
Stands the sapphire throne, all bright,  
With the ceaseless alleluyas  
Which they raise, the sons of light;  
Sion's people tell his praises,  
Victor after hard-won fight.

Bring your harps, and bring your incense,  
Sweep the string and pour the lay;  
Let the earth proclaim his wonders,  
King of that celestial day;  
He the Lamb once slain is worthy,  
Who was dead, and lives for ay.

Laud and honour to the Father,  
Laud and honour to the Son,  
Laud and honour to the Spirit,  
Ever Three and ever One,  
One in love, and One in splendour,  
While unending ages run. Amen.

*Words: Job Hupton (1762-1849)  
and J. M. Neale (1818-66)*

*Tune: Neander,  
Melody: Joachim Neander (1640-80)*

## THE GREETING

*President* ✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you.

*All* **And also with you.**

*The Revd Angela Newton, presiding, welcomes the congregation and introduces the service.*

## PRAYERS OF PENITENCE

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace.

*All* **Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God. Amen.**

*President* May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.  
**Amen.**

*All say* GLORIA IN EXCELSIS

**Glory to God in the Highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
You are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the most high, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Please remain standing*

## THE COLLECT

*President* Let us pray.

Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ our Lord,  
who is alive and reigns with you  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## *The Liturgy of the Word*

THE FIRST READING          Jeremiah 23. 1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord.

Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

*After the reading*

This is the word of the Lord.

**Thanks be to God.**

THE SECOND READING    Ephesians 2. 11-end

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

*After the reading*

This is the word of the Lord.

**Thanks be to God.**

*Please stand*

### GOSPEL ACCLAMATION

Alleluia, alleluia.

We do not live by bread alone,

but by every word that comes from the mouth of God.

*All* **Alleluia.**

### GOSPEL READING

Mark 6. 30-34, 53-end

The Lord be with you

*All* **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

*All* **Glory to you, O Lord.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves.

Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

SERMON

*Canon Charles Stewart*

*Please stand*

THE CREED

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father,  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped  
and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit*

#### PRAYERS OF INTERCESSION

*President* In the power of the Spirit, and in union with Christ,  
let us pray to the Father.

*At the end of the prayers, the Intercessor says:*

*All* Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*Please stand*

#### THE PEACE

*President* Christ is our peace.  
He has reconciled us to God in one body by the cross.  
We meet in his name share his peace.

*All* The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

*As we are able, all may exchange a sign of peace. Please then sit.*

OFFERTORY HYMN, *sung by members of the choir*

O thou, who at thy Eucharist didst pray  
That all thy Church might be for ever one,  
Grant us at every Eucharist to say  
With longing heart and soul, 'Thy will be done.'  
Oh, may we all one Bread, one Body be,  
One though this Sacrament of unity.

For all thy Church, O Lord, we intercede;  
Make thou our sad divisions soon to cease;  
Draw us the nearer each to each, we plead,  
By drawing all to thee, O Prince of Peace:  
Thus may we all one Bread, one Body be,  
One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
Back to the faith which saints believed of old,  
Back to the Church which still that faith doth keep:  
Soon may we all one Bread, one Body be,  
One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,  
May we be one with all thy Church above,  
One with thy saints in one unbroken peace,  
One with thy saints in one unbounded love:  
More blessed still, in peace and love to be  
One with the Trinity in Unity.

Words: *William Turton (1856-1938)*

Tune: *Song 1,  
Orlando Gibbons (1583-1625)*

*President* Blessed are you, Lord God of all creation. Through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

*All* **Blessed be God for ever.**

*President* Blessed are you, Lord God of all creation. Through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

*All* **Blessed be God for ever.**

*Please stand*

## EUCCHARISTIC PRAYER

*President* The Lord be with you

*All* **and also with you.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born as man and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

Through him you have sent upon us  
your Holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying::

*All* **Holy, holy, holy Lord  
God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*President* Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

*All* Praise to you, Lord Jesus:  
**Dying, you destroyed our death,  
Rising, you restored our life:  
Lord Jesus, come in glory.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

*All*      **Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

*Please sit or kneel. A short silence is kept.*

## THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

*All*      **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

*All*      **Though we are many, we are one body,  
because we all share in one bread.**

## THE GIVING OF COMMUNION

Jesus is the Lamb of God, who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All*      **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Communicant members of all Christian Churches are welcome to receive  
Communion at this service.*

***Please remain in your seats to receive Communion – the clergy will come to you.***

*During Communion, members of the choir may sing an anthem.*

*After Communion, please remain seated.*

## POST-COMMUNION PRAYER

*President* Lord God, whose Son is the true vine and the source of life,  
ever giving himself that the world may live:  
may we so receive within ourselves  
the power of his death and passion,  
that, in his saving cup,  
we may share his glory and be made perfect in his love;  
for he is alive and reigns, now and for ever.  
**Amen.**

*[Weather permitting, the final hymn will be sung on the monastic lawns; if the weather is poor, the hymn follows here.]*

POST-COMMUNION HYMN, *sung by choir members. Please remain seated.*

The King of love my Shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am his  
And he is mine for ever.

Where streams of living water flow  
My ransomed soul he leadeth,  
And where the verdant pastures grow  
With food celestial feedeth.

Perverse and foolish oft I strayed,  
But yet in love he sought me,  
And on his shoulder gently laid,  
And home, rejoicing, brought me.

In death's dark vale I fear no ill  
With thee, dear Lord, beside me;  
Thy rod and staff my comfort still,  
Thy cross before to guide me.

Thou spread'st a table in my sight;  
Thy unction, grace bestoweth:  
And O what transport of delight  
From thy pure chalice floweth!

And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing thy praise  
Within thy house for ever.

Words: H. W. Baker (1821-77)

Tune: Dominus regit me  
J. B. Dykes (1823-76)

*Please stand*

## THE BLESSING

*President* The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*All* Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*Voluntary:      Finale (from Sonata no.7      Joseph Rheinberger (1839-1901)*

- *Please leave via Cloister Way, as directed by the sidemen.*
- *Please do not congregate in the Priory House Car Park, as this causes a blockage. Instead, please meet your friends on the monastic lawns after the service, always maintaining social distancing as per Government guidelines.*
- *Please take this Order of Service with you as you leave your seat, either taking it home, or leaving it in a bin in Cloister Way.*
- *There will be a collection plate to receive offerings not made on your way in.*
- *Please use the hand sanitizer as you leave.*

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